



Club Health Assessment for District 7 L through April 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|----------------------------------------------------------------------|--------------|-----------------------------------------------------|-----------------------------|-------------------|-----------------------------------------|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|-----------------------------------------------|------------------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 139044 | Saline County Professional Womens | 06/28/2019 | Active | 37 | 0 | 0 | 0 | 0.00% | 49 | | | | N | SC | 15 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 3623 | ARKADELPHIA Exc Award (06/30/2019) | 12/13/1943 | Active | 18 | 2 | 2 | 0 | 0.00% | 20 | 42 | 0 | | | N | | 9 | \$100.00 |
| 3627 | BENTON | 07/28/1943 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | | 2 | | | P,M,VP,MC,SC | 18 | \$200.00 | |
| 63084 | BISMARCK | 04/17/2000 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 16 | | 4 | | 2 | R | T,MC,SC | 24+ | |
| 32914 | BRYANT | 11/10/1976 | Active | 21 | 0 | 2 | -2 | -8.70% | 23 | 8 | 0 | | | N | MC,SC | 3 | |
| 3630 | CAMDEN | 12/11/1925 | Active | 32 | 0 | 3 | -3 | -8.57% | 36 | 20 | 1 | | | N | M,VP,SC | 15 | |
| 3634 | DE QUEEN | 10/25/1950 | Active | 35 | 6 | 5 | 1 | 2.94% | 36 | 17 | 0 | | | N | | 0 | |
| 3639 | HATFIELD | 08/28/1973 | Active | 13 | 0 | 5 | -5 | -27.78% | 18 | 19 | 1 | | 2 | N | P,S,M,VP,SC | 24+ | |
| 3640 | HOPE Exc Award (06/30/2018) | 01/15/1947 | Active | 93 | 7 | 3 | 4 | 4.49% | 92 | 16 | 0 | | | N | | 14 | \$5,000.00 |
| 123645 | Hope Evening | 12/01/2014 | Active | 23 | 0 | 6 | -6 | -20.69% | 29 | 4 | 1 | | | N | M,VP,SC | 24+ | |
| 34739 | HOT SPRINGS DIAMONDHEAD | 12/12/1977 | Active | 14 | 0 | 4 | -4 | -22.22% | 18 | 6 | 3 | | 2 | R | T,M,MC,SC | 24+ | 90+ Days |
| 86106 | HOT SPRINGS JESSE D HAWKINS | 04/06/2005 | Active | 23 | 2 | 0 | 2 | 9.52% | 23 | | 0 | | | N | T,MC,SC | 0 | |
| 3644 | HOT SPRINGS SOUTH HOT SPRINGS | 09/18/1952 | Active | 22 | 1 | 4 | -3 | -12.00% | 27 | 13 | 2 | | | N | T,M,VP,MC,SC | 24+ | \$1,000.00 |
| 33511 | HOT SPRINGS VILLAGE BREAKFAST Exc Award (06/30/2016) | 03/21/1977 | Active | 44 | 0 | 22 | -22 | -33.33% | 68 | 5 | 0 | | | N | SC | 0 | \$2,700.00 |
| 3645 | HOT SPRINGS VILLAGE EVENING Exc Award (06/30/2016, 06/30/2018) | 07/31/1972 | Active | 62 | 4 | 11 | -7 | -10.14% | 66 | 5 | 2 | | | N | | 0 | \$1,000.00 |
| 64099 | LEWISVILLE | 03/26/2001 | Active | 13 | 1 | 0 | 1 | 8.33% | 12 | | 1 | | | P,M,VP,MC,SC | 24+ | | |
| 96479 | LOCKESBURG | 03/09/2006 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | 8 | R | VP,MC,SC | 24+ | |
| 3646 | MAGNET COVE L C | 11/25/1952 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 23 | | 7 | | M,VP,MC,SC | 23 | 90+ Days |
| 3649 | MAGNOLIA | 02/09/1927 | Active | 17 | 1 | 1 | 0 | 0.00% | 17 | 2 | 1 | | | R | T | 23 | \$100.00 |



Club Health Assessment for District 7 L through April 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | |
|-------------|---------------------------------------------|--------------|-----------------------------------------------------|-----------------------------|-------------------|---------------------|-----------------------------------------|-----------------|----------------------------|--------------------------------------------|---------------------------|----------------------------------|------------------------------------|------------------------------|-----------------------------------------------|-------------------------------------------|---------------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 3650 | MALVERN | 11/23/1943 | Active | 30 | 1 | 3 | -2 | -6.25% | 32 | 8 | | 3 | | 2 | M,VP,MC,SC | 22 | | |
| 3651 | MENA | 06/14/1923 | Active | 31 | 0 | 0 | 0 | 0.00% | 32 | | 8 | | | | P,M,VP,MC,SC | 24+ | | |
| 78439 | MENA LIONESSE Exc Award (06/30/2016) | 03/05/2004 | Active | 36 | 1 | 2 | -1 | -2.70% | 45 | 6 | 0 | | | | N M | 3 | | |
| 3654 | NASHVILLE | 12/27/1946 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 23 | | | | N T,M,MC,SC | 23 | | |
| 3656 | PRESCOTT | 04/25/1972 | Active | 12 | 0 | 4 | -4 | -25.00% | 16 | 6 | 5 | | 6 | | S,T,M,VP,MC SC | 4 | 90+ Days | |
| 43599 | SARATOGA TRI COUNTY | 03/19/1984 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 18 | | 3 | | P,M,VP,MC,SC | 20 | 90+ Days | |
| 3658 | TEXARKANA | 02/19/1917 | Active | 22 | 0 | 3 | -3 | -12.00% | 25 | 14 | 0 | | | | N | 24+ | | |
| 105453 | TEXARKANA EVENING Exc Award (06/30/2016) | 05/08/2009 | Active | 13 | 1 | 5 | -4 | -23.53% | 17 | 4 | 4 | | | | N M,MC,SC | 7 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------------|--------------|-----------------|-------------------|
| 3642 | HOT SPRINGS | 03/13/1919 | Cancelled(6*) | 03/29/2020 |
| 3643 | HOT SPRINGS OAKLAWN | 07/01/1966 | Cancelled(6*) | 07/30/2019 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--------------------------------------------|---------------------------|----------------------------|----------------------------------|------------------------------------------------|
| 27 | 0 | 0 | 0 | 688 | 27 | 85 | -58 | -7.77% | 778 | 25 | 44% | 37% | 0% | 15% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.